

APPPLICATION NUMBER: 20233317 APPPLICATION DATE 23/04/2024

1) NAME OF THE MANAGEMENT/TRUST/SOCIETY STATE BANK OF INDIA

2) ADDRESS OF THE MANAGEMENT/TRUST/SOCIETY CA SITE NO-4, HEALTH AND

3) IS THE SOCIETY/TRUST REGISTERED AS PER GOVT RULES Yes

4) PRESENT TERM VALID REGISTRATION PERIOD Yes

5) NAME OF THE SCHOOL IN WHICH YOU INTEND TO IMPLEMENT CBSE/ICSE SYLLABUS

SBIOA PUBLIC SCHOOL SRIGANDADAKAVAL

PAYMENT DETAILS:

CHALLAN REF. NO	PI0424020200087803
CHALLAN BANK NAME	STATE BANK OF INDIA
CHALLAN BRANCH NAME	null
CHALLAN DATE	23/04/2024
CHALLAN AMOUNT	200000

SUBMITED ENCLOUSERS LIST:

SUBIVITED ENGLOUSERS LIST.		
SL	NO.	DOCUMENT NAME
	1	TRUST DEED OR SOCIETY REGISTRATION COPY
	2	IF SCHOOL MANAGEMENT IS CHANGED THEN PERMISSION FROM CONCERNED AUTHORITY
	3	TRUST/SOCIETY MEMBERS DETAILS
	4	SCHOOL DEVELOPMENT MONITERING COMMITTEE MEMBERS DETAILS(SDMC) DETAILS
	5	SOCIETY PTR COPY
	6	SCHOOL RECOGNITION RENEWAL COPIES
	7	SCHEDULE OF ESTABLISHMENT
	8	QUALIFICATION DETAIL COPIES OF TEACHERS
	9	SALARY DISBURSEMENT THROUGH BANK DETAILS
	10	SERVICE PROTECTION (ESI,PF)
	11	BUILDING SAFETY CERTIFICATE
	12	OWN SCHOOL LAND THEN LAND DETAILS, KHATHA COPY, TAX PAID RECIEPT (LAND IS LEASE OR
	13	BUILDING FIRE SAFETY CERTIFICATE
	14	SCHOOL LAND CONVERSION COPY
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SL. NO.	DOCUMENT NAME
15	SCHOOL STABILITY FUND
16	ANNUAL FINANCIAL AUDIT REPORT
17	SCHOOL FEE DETAILS UPLOADED IN SATS WEBPORTAL WITH SELF DECLARATION FORM
18	SCHOOL BUILDING PLAN APPROVED BY APPROPRIATE AUTHORITY
19	LATEST COPY OF RECOGNITION RENEWAL CERTIFICATE
20	SCHOOL RUN IN GROU <mark>ND FLOOR</mark> AS PER RTE ACT 2009 N <mark>ORMS</mark>
21	AFFIDAVIT TO DECLARE NOT MORE THAN ONE CURRICULUM IS FOLLOWED IN THE SCHOOL
22	SCHOOL TIMETABLE, STUDENT ENROLLMENT AND ATTENDANCE
23	GOVERNING COUNCIL, PARENTS TEACHERS COMMITTEE
24	SYLLABUS PE <mark>RMITTED (STATE/OTHER)</mark>
25	CERTIFICATE REL <mark>ATED TO LI</mark> FT INSTALLATION FOR THE BUIL <mark>DING WITH T</mark> HREE OR MORE FLOORS
26	SCHOOL COMPO <mark>UND</mark> DETAILS
27	SCHOOL TRANSPORTATION AND SAFETY MEASURES
28	THE DETAILS REGARDING NO CASES BEING PENDING IN A COURT OF LAW OR THE PUBLIC IN ANY
29	SCHOOL REGISTRATION COPIES (1-5), (6-7), (8-10), (1-8), (9-10),(1-10)
30	SCHOOL NAME BOARD ALONG WITH FRONT PROFILE PICTURE OF THE SCHOOL
31	CLASS ROOMS
32	MANAGEMENT,HM,TEACHING STAFF ROOMS
33	DRINKING WATER
34	LIBRARY
35	LABORATORY
36	SCHOOL TOILETS (BOYS AND GIRLS SEPARATLY)
37	CCTV INSTALLATION
38	FIRE SAFETY MEASURES
39	PLAY GROUND
40	COMPOUND
41	SCHOOL FURNITURE DETAILS
42	SCHOOL TRANSPORTATION AND SAFETY MEASURES
43	FRONT VIEW
44	BUILDING COMPLETE VIEW
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23/04/2024 03:23:31 PM



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45 WATER IN TOILET

46 TEACHING AIDS

